Who We Are Christians

Not some brand of Christians.

Not Christians plus something else.

We've no denominational affiliation, no governing association. We wear only the name of Jesus Christ, glorify Him alone in our name, acknowledge Him alone as our governing head.

Colossians 3:17; Galatians 6:14; I Peter 4:14-16

What We Believe The Bible

Not part of the Bible—all of it.

And the Bible alone.

We've no creed, no catechism. We preach, we teach, we read, we recommend, we seek to know and live just the words God gave—all of them.

2 Timothy 3:16-17; 2 John 9; Revelation 22:18-19

What We Offer Spirituality

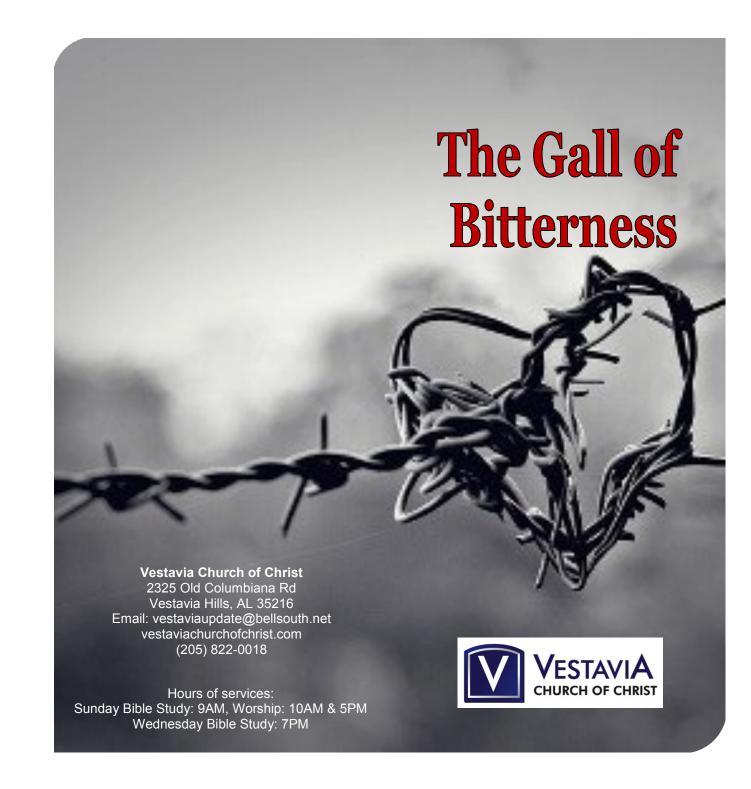
Preaching that convicts, exhorts, instructs and encourages.

Bible classes that are practical, informative and stimulating for all ages.

An atmosphere for building better character and nurturing better homes.

Worship that is spirited, reverent, God-centered.

A spiritual family committed to God, to each other, to evangelism, to a heavenly hope.



"See to it that no one comes short of the grace of God; that no root of bitterness springing up causes trouble, and by it many be defiled; that there be no immoral or godless person like Esau, who sold his own birthright for a single meal. For you know that even afterwards, when he desired to inherit the blessing, he was rejected, for he found no place for repentance, though he sought for it with tears." (Heb. 12:15-17).

Bitterness is a problem of the heart. It essentially comes from telling ourselves a story about how badly we have been treated, how much we have been hurt, and how unfair others are toward us. It works together with a heart of hatred, anger, and malice, often wishing ill will on those we think have offended us. Think about what bitterness does:

- 1. Bitterness causes us to come short of God's grace. A heart of bitterness is not a heart for grace. If we are seeking after the grace of God, we must cut away bitterness, for it cannot coexist with grace.
- 2. The root of bitterness will spring up and cause trouble. It is a poison that infects and kills, and through which many become defiled. All it takes is one bitter, angry person to wreak so much havoc that many will be destroyed. One bitter person can turn away many souls from Christ, leaving in its wake division and heartache, wherein is found "disorder and every evil thing" (James 3:16).
- 3. Bitterness stands contrary to repentance. While bitterness resides in the heart, there will be anger, excuses, complaining, and failure to repent. Shortly after Simon was baptized, he jealously desired the ability of the apostles to lay hands on others to bestow the Spirit. Peter told him that his heart was not right with God, that he needed to repent and pray for forgiveness, "for I see that you are in the gall of bitterness and in the

bondage of iniquity" (Acts 8:21-23). Bitterness puts us in the bondage of sin; it is a horrible master that only pays the wages of death (cf. Rom. 6:23).

- 4. Bitterness stands between people. Grudges cause division. Where there is bitterness, there can be no forgiving one another. When unwarranted divisions occur among churches and Christians, mark it down: bitterness will almost certainly be a factor! It is a wedge that destroys peace and unity.
- 5. Bitterness goes hand in hand with jealousy and selfish ambition. "But if you have bitter jealousy and selfish ambition in your heart, do not be arrogant and so lie against the truth" (James 3:14). Bitterness coupled with pride makes for liars who will invariably speak against truth. It destroys good, sound thinking and warps our perspective.

Recall that when Jacob stole Esau's blessing, Esau became bitter and bore a grudge (Gen. 27:41). This consumed Esau so much that he wanted to kill Jacob. He found no place for repentance in his anger and bitterness. How much quality of life and happiness did he give up in order to remain angry and hateful toward his brother? Bitterness will rip out our hearts and cause us to hate one another. There can be no place for this in the heart of a child of God.

"Be angry and yet do not sin; do not let the sun go down on your anger, and do not give the devil an opportunity."

Ephesians 4:26

Paul spoke of "spending our life in malice and envy, hateful, hating one another" (Titus 3:3). John was clear about the problem of those who hate their brothers:

- 1. They are in darkness and blinded (1 John 2:9, 11).
- 2. Their attitude is such that it renders them as murderers (1 John 3:15).
- 3. Those who say they love God but hate a brother are liars (1 John 4:20).

Hatred, anger, bitterness are all cut from the same cloth. These are works of the flesh that will keep people out of God's kingdom.

Therefore:

"Let all bitterness and wrath and anger and clamor and slander be put away from you, along with all malice. Be kind to one another, tender- hearted, forgiving each other, just as God in Christ also has forgiven you" (Eph. 4:31-32).

It matters not how much we think another has wronged us. There is no place for bitterness. Let's meditate, therefore, on what it means to be wise:

"Who among you is wise and understanding? Let him show by his good behavior his deeds in the gentleness of wisdom. But if you have bitter jealousy and selfish ambition in your heart, do not be arrogant and so lie against the truth. This wisdom is not that which comes down from above, but is earthly, natural, demonic. For where jealousy and selfish ambition exist, there is disorder and every evil thing. But the wisdom from above is first pure, then peaceable, gentle, reasonable, full of mercy and good fruits, unwavering, without hypocrisy. And the seed whose fruit is righteousness is sown in peace by those who make peace." (James 3:13-18)